County Form No. 55 (Rev. 1953)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Dick Johnson

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Robert E. Bryan et ux | W D | 11-30-77 | 12-1-77 | |
| | | 6.50A To Williams Mitchell | W.D. | 4-14-73 | 4-18-73 | |
| | | 8.09 Robert E. Bryan et ux | W.D. | | | |
| | | 20.91A William L. Mitchell et al | W.D. | 9-25-76 | 9-28-76. | |
| | | Robert E. Bryan et ux | W D | 11-30-77 | 12-1-77 | |
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